

Wedding at Cana

FROM THE SERMONS OF
WILLIAM MARRION BRANHAM

John 2:1-11

1. And the third day there was a marriage in Cana of Galilee; and the mother of Jesus was there:

2. And both Jesus was called, and his disciples, to the marriage.

3. And when they wanted wine, the mother of Jesus saith unto him, They have no wine.

4. Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.

5. His mother saith unto the servants, Whatsoever he saith unto you, do it.

6. And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.

7. Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.

8. And he saith unto them, Draw out now, and bear unto the

governor of the feast. And they bare it.

9. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom,

10. And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: but thou hast kept the good wine until now.

11. This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

***Listen what the Prophet of
God said about it:***

15 That's still good teaching, tonight. Whatever He saith unto you, do it. If He tells you, make ready for death, you get ready. If He tells you you're going to get well, you believe it. If He tells you that you're healed, you are. Whatever He says, you do it. Disbelieve it is sin.

Now, how marvelous we see Him. What a answer there

to His mother. “What have I to do with thee? My time has not yet come.”

But the mother immediately, knowing that you can't ask Jesus for anything, and He'd turn you down, said, “Whatever He says, you do just as He says.”

“Obedience is better than sacrifice, hearkening, unto the fates of rams.”

**54-0722 - Whatever He Saith Unto
You, Do It
Rev. William Marrion Branham**

211 You Catholics here, bless your heart. But when you worship Mary as a goddess, what's the matter with you, anyhow? Mary wasn't nothing but a woman. God chose her. She was an incubator. That's all. An incubator, that's what a woman is, but she's associated with the seed of the man.

212 But, it's a mixed audience, but I got to say this so you'll understand what I'm

talking about. Now, you listen to your—your doctor, and I'm your brother. Surely, you can.

213 Mary had no pollen in Christ. There was no sexual feeling when the Holy Ghost overshadowed her, not a bit. But God Almighty, the Creator, created the Blood cell and the pollen. Hum! If it was pollen from Mary, then the dead rise not.

Glory! That just come fresh. I just caught that.

214 Then if you say there's no difference, what we do, then why did God tell us to abstain from things wrong? Why did God raise up the body of Jesus, if it isn't so? So, you see, there could not be a woman connected into it. If there was, then His body was after His mother, Mary, because she had a sexual affair by an overshadowing by a spirit that caused her to—to discharge a sperm, and it's wrong. The Holy Ghost, by

immaculate conception,
hallelujah, there He created
both sperm of man and
woman.

215 Did Jesus call her
“mother”? Find it in the
Scripture. He called her
“woman.” Hallelujah! Woman!
(That’s fresh. That’s the
reason it’s doing it the way it’s
doing.) “Woman, behold your
son.” Million miles closer to
her than He was.

216 He was God. He was
neither Jew nor Gentile. He

was God, both flesh and body, God dwelling in Him. God dwelling in the sperm of a woman? Couldn't do it. That sperm of the woman had to have something to do with our flesh. But it was the Blood plus the sperm, that God overshadowed.

217 He could put it on the stump if He wanted to. Yes, sir. He could put it anywhere He wanted to.

218 But He brought it because the woman being in

the fall. There come forth the immaculate Son of the living God, created, virgin born, both body and soul.

219 Why did David say, “I will not see My Holy...let My Holy One see corruption, My Holy One see corruption. Neither will I leave His soul in hell”? David said that. See? Both soul, body, and spirit, was created of God, by Him.

220 The woman was not a mother. It was a woman. I believe she was a good, holy

woman. Absolutely. She had never been an incubator. God would have never chose no dirty incubator. Lord willing, I'm preaching on that tonight, but, "What's an old dirty incubator?" To bring His, to bring His Son to the earth in, He chose "a virgin knowing not a man." Neither did she have any sperm discharge or anything else when the Holy Ghost overshadowed her. Because, God, in His immaculate, infinite way,

created in her: soul, body, and spirit, of Jesus Christ. That's right. He was the virgin-born Son of God.

221 What did that do? It broke the gate of the enemy. Hallelujah! Whew! This is getting good, to me. Look. Why? He broke the gate of the enemy right there, that every man that's born in this world by a sexual desire, that could not go to Heaven because sex is what start it in the beginning, in the garden of

Eden, why they covered themselves up. When He did that, He broke that thing in two right there, and possessed the gate of the enemy. By what? Taking the Royal Seed of Abraham, at the very first time, and smashed it to the bottom. The Royal Seed of faith and promise, not a conception of Mary, but of God, broke the gates. That's, lets the human being pass through the gate. Glory to God!

222 What did He do? Then took all the gates of the enemy. He took the gate of sickness. Sickness could not exist in His Presence. No, sir. Neither could anything else exist in His Presence. A funeral procession could not stand in His Presence. No. What did He do?

223 Joshua died. Moses died. All the rest of them died, but not this Royal Seed. Death could not stand where Life was.

224 That woman from Nain, coming out with her boy. Stopped and said, “Rise up, son.”

225 That girl that was dead, Jairus’ daughter, He spoke a word back yonder into the unknown world out there, and said, “Daughter, arise.”

226 Lazarus, dead four days and his body rot, and his soul been away from it, for four days. He said, “Lazarus, come forth.” Glory!

62-0121M - And Thy Seed Shall Possess The Gate Of His Enemy

**Rev. William Marrion
Branham**

121 Now, notice, now we see Melchisedec and why that Mary wasn't His mother. That's the reason He called her "woman," not mother. "He had no father," for He was the Father, the everlasting Father, the three in the One. "He had

no mother,” certainly not. He had no father, for He was the Father. As the poet said one time, speaking a great compliment unto Jesus, he said:

I AM that spoke to Moses
in a burning bush of fire,

I AM the God of Abraham,
the Bright and Morning Star.

I AM Alpha, Omega, the
beginning from the end.

I AM the whole creation,
and Jesus is the Name.
(That's right.)

Oh, who do you say that I
am, and whence do they say
that I came,

Do you know My Father, or
can you tell His Name?
(Hallelujah!)

122 That's the Father's
Name! Yeah, "I come in My
Father's Name, and you
receive Me not." See? Sure,

He's the same yesterday,
today, and forever.

65-0221E - Who Is This Melchisedec?

**Rev. William Marrion
Branham**

54 He was just...He's no
pollen of Mary. That knocks
your Catholic idea a million
miles. Had nothing to do with
Mary; Mary was just an
incubator. That's all. He never
even called her "mother."

Show me one time He called her “mother.” He said, “woman.” Amen. That’s all she was, a woman that God used (That’s right.), no goddess. “Mother of God,” what a silly thing. Mother of God? Who can give—make God having a mother? Then Who was the mother of the mother of God? Oh, my.

Talk about eternal sonship. Son has a beginning. Eternal can’t start, can’t begin. And there...It always has been.

How can it be an eternal son?
Oh, my. How you...I'm a
dummy, and I know better
than that. Sure.

He was the expressed
Image of God, 'cause He was
God's thought expressed by
His Word. God said, "Let there
be," and it was. He
overshadowed Mary. She
nursed Him, true. Certainly.
You're doing the same thing
tonight, as you feed Him your
praise and glory (That's
right.), commune with God.

62-0407 - The Signs Of His Coming

**Rev. William Marrion
Branham**

2 I want to put emphasis on that word: Whatever He Says To You, Do It. That's a marvelous thing, isn't it? Whatever He says, then do it. And here's what He said in His Word. He said, "Whatsoever things you desire when you pray, believe you

receive it; you shall have it.” That’s what we must do, isn’t it? And now, I just pray tonight that something will take place here in the meeting tonight that’ll cause every heart to love the Lord more—that all you people.

I have seen much larger crowds and so forth of people, but I’ve never seen any nicer people and responsive people. And I’m praying to God, that through the battles that I know that you’ve had a

coming along this way; it's rugged, but it's the blessed way, isn't it?...?...I just...If you—if there's no battle, then there's no victory. But you've got to have a battle to have victory. If it was just given to you, it wouldn't be—wouldn't be no—wouldn't be a victory. But he that overcometh is the one who has the victory. So Jesus came to the earth; He had a battle; He won the victory. And tonight we have a battle, and with Christ, we can

have the victory. Now, the Lord bless you.

**53-0601 - Whatever He Says
To You, Do It**

**Rev. William Marrion
Branham**

15 And as they moved the little ship towards the other shore, their destination, it must've been the young John, he was the youngest among the bunch, that brushed back the shaggy hair from his face,

and waited just for a moment as he rested upon his oars. The brethren waited and wondered what he was going to say. Then he must've turned with something like this, and said, "Brethren, I am as more than ever convinced tonight, that we're not following some sort of a religious fanatic. I am more sure than I ever was in all my life that we are following the true Son of God. I was more convinced today than ever."

“As a little boy, I used to love to hear my mother read of the great Jehovah, Who was God of power, Who could do miracles, and speak things into existence, and create by His own Word. And my mother used to tell me, ‘Sonny, all things was made by God, and He just spoke it into existence.’”

“And then I used to love to hear that story when our ancient people come out of Egypt forty years in the

wilderness, how Jehovah led them. And when they got hungry, Jehovah just rained bread down out of heaven. And as a little boy, I used to think, how I'd like for Jehovah to rain some of that Angel food down now. Because it said, 'It was wafers with honey.' And I would be glad to get it."

16 "And you know today, when I seen Him take those five fish, or five loaves and two little fishes and feed five

thousand people, I knowed that had to be Jehovah. I know no one else could do that. And, brethren, I crawled up close to that rock, when I seen that little boy, that we—followed us down there this morning, had been playing truant from the school, him and his little sister. And he had this lunch under his arm. And when I saw Peter there ask him about that lunch, when everybody was hungry...And it was given

over into the hands of our Lord, I thought of how it was just enough food in there to feed that one little boy his dinner. But when it was in the hands of Jesus, it could feed five thousand and take up several basket's full of pieces.”

How God can multiply what we put in His hand. In our hands it's not much. In His hands He multiplies it by the thousands. If we can only let Him have what little we have:

Our time, our attention, our faith, may not be too much.

Like our sister sitting here, one holding crutch and another setting in a wheelchair, and a precious man setting looking at me there, with a crutch and a wheelchair. Might not be...Little faith you have may not be very much, but if you could only get once into the hands of Christ, what He could do with it.

The wheelchairs would be pushed up against the wall. Be going down the streets tomorrow praising God, thanking God. Many setting here dying with heart trouble, cancer, whatever it might be, in a few days from now you might go back to your doctor, and he'd say, "Say, what's happened here?" What is it? What little you had, you gave it to the hands of Christ and He begin to multiply it. The cancer begin to leave; the

heart begin to go back to its right place and beat right again. Just let Him have it in His hand.

17 He said, “When I saw Him take those five biscuits and—and two fishes and break them, I climbed up on the rock and looked over to see how He did it. And I’d see that piece of fish in His hand. He’d break it off and lay it over here. And when He reached back again, there would be another fish there, not only a

fish in the water, but a fish already raised, and cooked, and ready to go, ready to eat. And when I saw Him break that little loaf of bread in two, lay it out here, but when He reached back again, there was another loaf ready to be broken off again.”

Oh, how He could grow bread. I want to ask if there'd be a scientist here: “What kind of a atom did He turn loose at that time, to make the regular wheat, of course? It was the

same one He turned loose when He turned the water into wine.

He's God. He does what He wants to. And He's willing to do all things and give us exceedingly, abundantly, more than we could even think if we will just let ourselves be turned loose in the faith in Him. That's where it lays: is having faith in Him to believe that He can. For all things are possible to them that believe, no matter what it

is, it's possible; and not only possible, probable, and will happen, if you'll just believe it.

18 Now, and young John, as he looked down there and said, "I seen then that He did something. He did something the same way that Jehovah done it. And I heard Him say, brethren, 'That if I do not the works of My Father, then believe Me not. But if I do the works of My Father, and you cannot believe Me, then believe the works.'"

How perfect that is. How that applies to any age. As long as Jesus is alive tonight, He's just as much God tonight as He was then, just the same. See? Said, "If I do not do the works of My Father..."

Young John must've said, "I read in the Bible where Jehovah could make bread come out of the heavens, could create bread in the heavens, and send it to the earth. And, brethren, that bread had to come from

heaven, because I seen Him break it off and hand it out. And I'm persuaded with all that's in my heart, that He is the Son of the living God." Yes.

How he must've said that, as the tears rolled down his young cheeks. He never forgot it. He never forgot it when he was an old man. He'd have to be packed to the platform, preach just a short sermon they said of around four hours, that he still

constrained him, that love that he...All he could talk about was, “Little children, love one another,” just repeat it over: “Little children, love one another, for he that loveth is of God. For God is love,” that it takes real love to create.

60-0720 - It Is I

**Rev. William Marrion
Branham**

35 And so we find even back as far as Job. Job knew

that there was a God. He knew it. And there's not a—a human being, in their right mind, but what knows there has got to be Something somewhere. And, now, Job wanted to talk to Him.

And I want you to notice the form that God chose to talk to Job in. God was veiled when He talked to Job. He was veiled in a whirlwind, came down in a whirlwind. You believe that God still comes in a whirlwind can

come where you see?
[Congregation says,
“Amen.”—Ed.]

36 There is several sitting here, a number, that was with us the other day when He came in a whirlwind. Told us the day before, Brother Banks Wood and them, when He said, “Take up this rock, throw it up in the air, and say, ‘THUS SAITH THE LORD! You will see it right away.’” And I picked up the rock, up on top the mountain, threw it

up in the air, and the...course, coming down, it started the whirlwind, see, the suction of it.

37 You have to do something to cause something to follow it. Jesus took a piece of bread and broke it, then multiplied from that piece of bread. He took water, poured it into a pitcher. Elijah took salt, put it in a cruse; cut down a stick, throwed it on the water. It's something to symbolize.

And picking up this rock and throwing it into the air, and coming down started the whirlwind.

64-0614M - The Unveiling Of God

**Rev. William Marrion
Branham**

95 Now, when it comes to creation of things, it's true. Jesus never right straight out created anything and brought it into existence. He took a

substance first. He took water, made wine. He took bread and made more bread. He took fish and made more fish. But He promised that greater things than this would be done. See? You see? Now, why? It's in a more evil day than it was when He was here. See? It's still Him, but using your tabernacle. See?

**64-0830M - Questions And
Answers #3**

Rev. William Marrion Branham

98 He stood there. What man would be poor, didn't have a place to lay His head; that even knowed where a fish swallowed a coin? Who, what man could take them big jugs of water and turn them into wine, and not have a place to lay His head? He had to face up to the responsibilities that had been given into His hand. What man that could raise a man out of the grave, after he had been dead four days and rotten?

Could He not have saved Hisself? Sure, He could; but if He did, He'd have not saved us. He had to face up to the responsibilities, and because of His obedience to the Word! Where, Adam's disobedience, and he had took the shortcut, the—the way down to Tarshish. But Jesus took the way to Nineveh, to the Gentiles, to get Hisself a Bride. I'm glad that He did it, tonight. We ought to face up to the facts, that we belong to

Him, take the world away.
Amen!

**65-0217 - A Man Running
From The Presence Of The
Lord**

**Rev. William Marrion
Branham**

30 Now He come, first, to conquer. And the thing that the devil had put in the world was hatred. And He come to conquer hatred. When we win our battles, and so forth, in the

world's battles, it always leaves, continually, a hatred; because, battles of that sort is of the enemy. But Christ come with love, to conquer hatred, to love those who were unlovable. He come with a different weapon. And He humbled Himself, "made a little lower than the Angels," to suffer death, and to give an example. And when He was here on earth, He walked among man.

31 He proved His weapons of warfare, when He healed the sick. When He took five little biscuits and two pieces of fishes, and fed five thousand people, He proved that He had the power over every atomic that there was. Not only did He grow fish, but He grew cooked fish. Not only did He grow wheat in those biscuits, but He grew cooked wheat in those biscuits. It showed that He was that great and mighty

Conqueror! Not only did He get the water from the well, but He made that water, wine, from the well. He proved He had Power to conquer. And He loved, and His weapon was love. Now notice.

**57-0421S - The Great And
Mighty Conqueror**

**Rev. William Marrion
Branham**

168 Now, sons and
daughters, who has the most

power before God? What is an Angel? An Angel is a servant. That right? They're His servants. What are you? His son and daughter. Who has the most power in Heaven, then, a sinner that's been saved by grace, or an Archangel that's standing by His right side? The sinner, that's been saved by grace, has more authority in Heaven than the Archangel that stood by His side, without sin, 'cause he's a son. Son has

more authority than a servant,
of course.

Oh, we forget what we are.
We forget, many times, what
made us what we are. After
we become what we are, then
we forgot how we got here.
“When God Himself...”

Oh, what precious love the
Father

Gave to Adam's fallen
race;

Gave His only Son to
suffer

And redeem us by His
grace.

Oh, how we ever know!

Mid rendering rocks and
darkening skies

My Saviour bows His head
and die;

The opening veil revealed
the way

To Heaven's joy and
endless day.

On Christ, the solid Rock, I
stand;

All other grounds are
sinking sand.

When I survey the
wondrous cross

Where on the Prince of
Glory died,

I count all my sin to be but
loss.

169 That's right. One said:

Living, He loved me; dying,
He saved me;

Buried, He carried my sins
far away;

Rising, He justified freely
forever:

Someday He's coming.
Oh, glorious day.

170 It's been the theme of
the Church. It's been Its
outlook. It's been Its heart.
This earth is bathed with the
Blood of this Kinsman
Redeemer, to redeem Adam's
fallen race.

171 Notice, here He is, a
Kinsman Redeemer. Now, the
first thing, He had to be a

worthy man. Who was any more worthy than Christ, than Jesus? Then, another thing, He had to have the money. He had to be able to do it. He owned the Heavens. He proved He did. He could take five loaves of bread and two fish, and feed five thousand, take up five basketfuls of fragments, after. He could pump water out of a well and turn it into wine. He could take a fish out of the ocean, and

take coins out of his mouth, of gold. Amen. He wasn't a...

172 But He become poor, not a place to lay His head. He become a Kinsman. Not a Kinsman to the rich; a Kinsman to all men. He took the place of a redeemer.

**60-1002 - The Kinsman
Redeemer**

**Rev. William Marrion
Branham**

198 He is God. You fail to see Who He is. He's the unchanging God. I'm glad I got faith in Him tonight, that someday when my life, my body with its sixteen elements will be back in the dust of the earth. But He will say, "William Branham," and I'll come forth. He will breathe the breath of life into it, say, "There you are." He will bypass the birth—birth of through my mother, and so forth.

199 Like Jesus, on His first miracle, He turned water into wine. Eventually it would have been wine, but He bypassed all that procedure, and said, "Turn the water to wine."

200 At the resurrection, He will not say, "Mr. and Mrs. Branham get married again and bring forth William." He will speak, and I'll come forth. Amen. That's Him. He's God.

**62-0120 - The Unchangeable God
Working In An Unexpected Way
Rev. William Marrion Branham**

295 Forty thousand
dollars, what that meant to
somebody, paid off like that. I
got ten years to do it in, at four
thousand a year. I draw a
hundred dollars a week. I
could have had it. That's
exactly right. I'm not hitting
myself on the shoulder. I'm
telling you something, what
I'm...Just an example or
something, that you might
understand.

296 I could have had it, if I
took the money people had

give me. I'd be more than a millionaire. I could have had straight, of buildings, you wouldn't have to rent this. I'd say, "Come on in, take it over." See?

297 But, my, I've tried to think that, make Jesus Christ my Pattern. He could have created fish. He could have created money. He could make wine from water. He could feed, with—with thousands, on two fishes and a—and a loaf or two of bread.

But, yet, He didn't have a place to lay His head. He was our Example. Not something to shine, but something that glows, the Gospel.

63-0126 - Investments

**Rev. William Marrion
Branham**

25 There was an old blind beggar, as we talked of last night, setting by the gates of Jericho, all hopes gone. He was blind; odds was against

him. His age was against him; the public was against him; everything seemed to be against him. And right while he set in the darkest of the hour, then Jesus came along. And it turned his darkness unto light. All things seems to be all right when Jesus comes along. Always.

Way after the resurrection, a disheartened little bunch of disciples, had gathered at different places. Peter said, "Well, I'm just going to go

fishing. I'm so discouraged. How could it be that that One that I seen called Lazarus from the grave? How could it be when I stood there and seen the woman of Nain, her only son dead, and He laid His hand on the bier and said, 'Young man, arise,' and I saw him come to life. Eyewitness seen Lazarus after being dead four days, his old grave clothes wrapped over his face and over his body, come forth from the grave."

“I seen Him turn water to wine. I saw Him touch a leper that was as white as snow, and the very blush of health was in his cheeks in a few minutes. How could it be that He could hang on that cross with mockery soldiers spit on His face? How could it be that He could lay His hands down, and could drive nails in His hand? How could it be that He’d permit a crown of thorns pulled down over His face,

and cross His feet, and let them drive spikes in His feet?”

26 “How could He stand there rolling after a cat-o’-nine-tail had split his back and the ribs was shining through? How could He let them treat Him like that? How could He hang there between the heavens and earth and the blood running from Him, and let those mockery priests, His archenemies walk by and sass Him. How could He let a Roman soldier put a band

around His head and hit Him, and say, ‘Now, you who prophesies, and can foretell, and—tell us who hit you. We’ll believe you.’”

“How could it be? How could it be that He could let that high priest walk out there, say, ‘Come down off of the cross, if thou be the Christ, and we will believe you.’ How could it be that a great Person like that Who we believe to be the Son of God, could ever go through such torment and

punishment as that and set silent?”

27 “Oh, it was a dark hour, the darkest hour they’d ever seen. See them pull the nails out, see Him bow His head and die, and they take His body and put it in Joseph Arimathaea’s grave, how could it be? When he seen that big rock laid up there, and the Roman seal put on it, how could it be?” He was so discouraged. He said, “I just believe I’ll go a fishing.”

And the disciples said,
“Well, I’ll go with you.”

All night long in
discouragement they had
pulled and had caught
nothing. The Lord was gone.
Seemed like everything was
gone. They couldn’t even as
much as catch a fish. Right in
their darkest of hours,
Someone stood on the bank
and said, “Children, have you
got any meat?”

57-0302 - And Then Jesus Came
Rev. William Marrion Branham

174 But did you notice when He performed His first miracle, He took water and turned it into wine. Is that right? He took water, which potentially someday might have been wine, but it was water first.

175 And when He fed five thousand, what did He do? He took something that had been like water, He took a fish that once swam and was born from an egg, and He broke it, and another fish grewed onto

the creation that was the original creation. He took bread that was once wheat, and was a seed and become bread, and He broke from this bread and the creation only multiplied.

176 But in the woods, there was nothing there to make a squirrel. “Let there be,” and there was, without anything to break it from. What is it? The same Jesus Christ! See? “Greater things than this will you do, for I go to

My Father.” Not take something that’s been created, break something from it and multiply a creation, but absolutely create. Showing that He’s the same Jehovah that stood back there and said, “Let there be,” and there was. His Word was made manifest! When He was made flesh on earth, He took His original creation, broke it back and multiplied it. But now in the last days, when He comes down among us again,

the same Light that moved down, said, “Let there be light,” see, He just speak the creation into existence. “Greater than this will you do, for I go to My Father.” Remember, we’re at these times.

64-0112 - Shalom

**Rev. William Marrion
Branham**

100 And there is a Light of the hour today, that’s Jesus

Christ in the power of His resurrection, His Word that's promised for this day. "The works that I do, shall you also; greater than this shall you do, for I go to the Father." Greater works, greater things than He did? Do you believe it? [Congregation says, "Amen."—Ed.] I believe it. It seems humble. It seems like it goes over the top of people's head. Look when He was here on earth, how could you do "greater" works? I've

translated that, many times, “more,” but the same thing. “Greater,” He said in Saint John 14:12, “greater works than this shall you do.”

101 Did you notice? When He went to make water into wine, He took water, first; an already created substance, and turned it into wine. When He fed five thousand people, He took a fish that once swam in the water, broke it, hand it out, and multiplied creation. He took bread that was once

wheat, baked into bread,
broke it and hung it out to
the...hand it out to the people,
and it returned back again.
Multiplied creation!

102 But in the last days,
where there is no sign of
creation, He speaks it into
creation, anyhow, shows to be
the same God that was in the
beginning. He can create
squirrels, He can create
whatever He wants to,
because He is God. “Greater
things than this will you do, for

I go unto My Father.” The Word is infallible, and It has to be manifested and has to be fulfilled. “Greater than this shall you do,” not multiplying, but speaking out into creation.

103 Notice at the Word now when He promised. Where, where we at, then? What day are we living in? What is the hour? The manifesting of the Word of God, like it is in all hours. You got the Message on The Seven Church Ages. Watch

exactly how each one of those beasts that went out, and the Beasts that followed them. Watch exactly if it didn't hit down through the reformers age, and every age, just exactly the way it was supposed to be, exactly what the Word said. And so will the Holy Spirit manifest today just exactly what the Bible said it would be.

64-0119 - Shalom
Rev. William Marrion Branham

51 He possessed every gate of temptation. Oh, how He did. He was a man. He was a man like you are, like I am. He had a right to be married. He had a right to have a home. He had a right to the things that we have. He had a right to have clothes. He could have done it. A man that could turn water into wine, that could know where a coin was in a fish's mouth, why, He owned the heavens

and earth. But yet He abstained from those things.

The sweetest words in the Bible when He said, “Father, I sanctify myself that I might sanctify them.” What was He trying to do? Set an example. He was sending twelve man out with a Gospel that would conquer the world, and He’s depending on you and I to do it. If He could sanctify Himself like that, why ought we to set aside every failure, and every doubt, and everything else,

and sanctify ourselves? For we are the seed of Abraham through Him, that are more than conquerors through Him. Yes.

He had a right to be married. He had a right to have a home. He had a right to lay his head on a pillow. But “The foxes has dens, and the birds has nests; and the Son of man don’t have a place to lay his head.” Why? “I sanctify myself, Father. For their sake, I do it.” For their sake—not

because He had to, but for their sake, He conquered every enemy.

**61-0213 - And Thy Seed
Shall Possess The Gate Of
His Enemies**

**Rev. William Marrion
Branham**

204 That dead man, why, he was mortified. Other words, he was rotten. Said, "He stinketh." His soul was four-day's journey

somewhere. We'll not argue about that, wherever it was. But whatever it was, corruption knew its Master. Hallelujah! And the soul knew its Creator and its Lover. And a soul that was gone from a rotten body, four days, stood on their feet and lived again. Tell me a man can do that? That was God in His Son, doing that.

205 I will admit that He was a Man, hungry, when He come down from Jerusalem

that night, looking around, over a tree, trying to find something to eat. He was a Man. That's right. But when He took five biscuits and two fish, and fed five thousand, taken up twelve baskets, that was more than a Man. That was God, the Creator, standing there. He could turn water into wine. He could take biscuits and multiply food, and fish. God was in His Son, absolutely. Yes.

63-0606 - Show Us The Father

**Rev. William Marrion
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**These quotations were taken from
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